

OFFICE OF THE MUNICIPAL COUNCIL, JATNI

P.O.-JATNI-752050, DIST.- KHORDHA, ODISHA

No. 4498Date 22.11.2022

QUOTATION CALL NOTICE

Sealed quotations are invited from Registered Firms / Suppliers / Agencies for Repair & maintenance of Computer/Printer/LAN/Xerox/CCTV/LCD Projector with supply of Computer and peripherals for Jatni Municipality Office as per the specification given below. The bidders should submit the bid paper along with rate per following quantity in item wise in the prescribed proforma along with GST Certificate to the undersigned on or before 28th November 2022 by 12.00 PM and the same will be opened at 1 PM in the presence of Tender Committee Member. The Authority reserves the rights for cancellation of quotation call notice at any time without any reason thereof.

Sl. No.	Particulars / Materials	Rate as per following quantity
1	Computer 11 th Gen.(i5-8GB-1TB) HP / DELL / LENOVO	1 no.
2	Monitor-22" (HP / DELL / LENOVO)	1 no.
3	Laser Printer (Dual side printing with Scanner) HP / Canon	1 no.
4	Colour Inkjet Printer (HP/Canon)	1 no.
5	Mother Board (61/81/210/270) HP / DELL / Lenovo	1 no. each
6	RAM DDR-III/IV – 8GB (Laptop)	1 no.
7	RAM DDR-III/IV - 800 / 1333 / 1600 / 2600 / 3200 (Desktop)	1 no. each
8	HDD – 1TB (Seagate / WD / Toshiba) for Laptop	1 no.
9	HDD – 1TB (Seagate / WD / Toshiba) for Desktop	1 no.
10	SSD (Kingstone / Samsung / 480)	1 no.
11	Processor (Core i3 / Intel)	1 no.
12	Processor (Core i5 / Intel)	1 no.
13	DVD / RW (Samsung / Hitachi)	1 no.
14	External HDD (Seagate)	1 no.
15	SMPS (Branded)	1 no.
16	General repair of Monitor (DELL / Lenovo)	1 no.
17	ATX Cabinet (DELL / HP)	1 no.
18	USB Mouse (Logitech)	1 no.
19	USB Keyboard (Logitech)	1 no.
20	Power Cable	1 no.
21	SATA / PATA Cable	1 no. each
22	Quick Heal Antivirus (1 user/2 user/ 3 user/5 user/10 user)	1 no. each
23	VGA Cable	1 no.
24	HDMI Cable	1 no.
25	Interface Cable	1 no.
26	UPS 600VA (Microtek / Luminous / V-Guard)	
27	UPS 1KVA (Microtek / Luminous / V-Guard)	
28	UPS Battery 12V 500VA (Single)	1 no.
29	UPS Battery 1KVA (Double)	1 no.
30	UPS Logic Card	1 no.
31	UPS Transformer	1 no.
32	Konica Xerox Toner Cartridge (New)	1 no.
33	Konica Xerox Toner Cartridge (Refilling)	1 no.
34	Konica Xerox Developer	1 no.



35	Konica Xerox Drum	1 no.
36	Konica Xerox wiper blade	1 no.
37	Konica Xerox DC blade	1 no.
38	Laser Printer (103HP/12AHP/18AHP /30AHP /Canon337/ Samsung 101) Toner Cartridge (New)	1 no. each
39	Laser Printer (103HP/12AHP/18AHP /30AHP /Canon337/ Samsung 101) Toner Cartridge (Refilling)	1 no. each
40	LAN/Networking Router 4G/3G	1 no.
41	LAN/Networking HUB	1 no.
42	LAN/Networking Cable	Per Mtr.
43	LAN/Networking Switch (5 Port/8 Port)	1 no. each
44	LAN/Networking Wi-Fi Adapter	1 no.
45	USB LAN Sound Adaptor	1 no.
46	Pen Drive (16GB/32GB/64GB/128GB/OTG)	1 no.
47	Formatting and Data Recovery of Laptop	1 no.
48	Formatting and Data Recovery of Desktop	1 no.
49	CCTV Bullet Camera	1 no.
50	DOME Camera	1 no.
51	DVR (8 Port/16 Port)	1 no.
52	MVR (8 Port/16 Port)	1 no.
53	VNC Connector	1 no.
54	DC Connector	1 no.
55	DVR Cable	Per Mtr.
56	MVR Cable	Per Mtr.
57	Surveillance - HDD	1 no.
58	HDMI Cable for LCD Projector	1 no.
59	VGA Cable for LCD Projector	1 no.
60	LCD Projector Stand	1 no.
61	LCD Projector Screen (10'x6')	1 no.

Executive Officer

Jatni Municipality

Memo No. 4499 / JMC, Date 22.11.2022

Copy to Notice Board, Jatni Municipal Council / Office of the Tahasildar and Block, Jatni for wide publication.

Executive Officer

Jatni Municipality

Memo No. 4500 / JMC, Date 22.11.2022

Copy forwarded to the NIC, Khordha / Deputy Director, Advertisement, I & PR Department, State PIO, Bhubaneswar for publication in local Newspaper along with JMC Website for information of the general public.

Executive Officer

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